

## REMUNERATION FOR CONFERENCES ATTENDED


I, Lyanne Almberg do declare that

I attended Northeast Regional Agricultural Service Board Conference

on Nov 4, 2022

at Ashmont and travelled 496 Kms.

I, request to be paid for 1 Days and 1 Nights.

 <b>CONSTAPARC ST PAUL</b> 5008 43 ST AB CA - TDA SA2		Phone Email Website	7806455581 <a href="mailto:constaparc@consta.com">constaparc@consta.com</a> <a href="http://www.constaparc.com">www.constaparc.com</a>			
<b>Guest Details</b> Guest Name		Lyanne Almberg Contact +17657836008				
<b>Stay Details</b> Check In Date Check Out Date		Nov 03, 2022 Number Of Nights: 1 Nov 04, 2022 Check In Time: 03:00:00 PM				
<b>Room Type Details</b> Room Type Guests		KING WITH SOFA BED Max Occupancy: 4 Ad. (5A) 1/0				
<b>Description</b> Spacious 1 King Bed Room furnished with a sofa bed, desk, microwave, coffee maker, mini-fridge, a 60 inch ironing board, hair dryer, and flat screen tv. Includes complimentary breakfast and Highspeed Wi-Fi.						
<b>Reservation Details</b>						
Date Range	Nights	Rate Type	Estimated Rate	Estimated Tax	Estimated PerNight Total	Estimated Total
Nov 03, 2022 - Nov 04, 2022	1	BEST AVAILABLE RATE	CAD154.00	CAD18.89	CAD172.89	CAD172.89
<b>Reservation Summary</b>						
Type				Amount		
Room				CAD172.89		
Tax				CAD172.89		

pts)

  
 \_\_\_\_\_  
 (Signature)

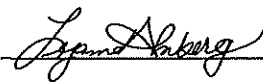


**Municipal District of Provost No. 52**  
**Councillor Committee Expense Sheet**

In Account with:  
Name: Lyanne Almberg  
Address: \_\_\_\_\_

<u>Date</u>	<u>Committee</u>	<u>Hours @ \$40.00/hr</u>	<u>Mileage @ \$0.59/km</u>
Nov 1 2022	Shorncliffe Lake	2	NA
<b>Total</b>			

I hereby certify that the whole of this expenditure was incurred on Municipal business, and that each item is correctly given.

Digital Signature: 

Payment Authorized by Council:  
Date: \_\_\_\_\_