

**Municipal District of Provost No. 52**  
**Councillor Committee Expense Sheet**


In Account with:

Name: Lyanne Almberg

Address: \_\_\_\_\_

<u>Date</u>	<u>Committee</u>	<u>Hours @ \$40.00/hr</u>	<u>Mileage @ \$0.59/km</u>
Aug 2, 2022	Shorncliffe Lake	1.5	0
<b>Total</b>		1.5	0

I hereby certify that the whole of this expenditure was incurred on Municipal business, and that each item is correctly given.

Digital Signature: 

Payment Authorized by Council: \_\_\_\_\_

Date: \_\_\_\_\_